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CONFIRMATION NO. 3583

SERIAL NUMBER 10/693,697	FILING OR 371(c) DATE 10/23/2003 RULE 1.47	CLASS 370	GROUP ART UNIT 2616	ATTORNEY DOCKET NO. MI40-365	
APPLICANTS Clifton W. Wood JR., Tulsa, OK; Don Hush, Los Alamos, NM; David J. Kaplan, Residence Not Provided, Assignee (with 37 CFR 1.172 Interest);					
** CONTINUING DATA ***** This application is a REI of 09/773,461 01/31/2001 PAT 6,307,848 which is a CON of 09/551,304 04/18/2000 PAT 6,226,300 which is a CON of 09/026,045 02/19/1998 PAT 6,072,801 <i>OK/JP-5-11006</i> <i>None/JP-5-11006</i>					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/06/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>JP</i> Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials		STATE OR COUNTRY OK	SHEETS DRAWING 3	TOTAL CLAIMS 76	INDEPENDENT CLAIMS 13
ADDRESS 021567					
TITLE METHOD OF ADDRESSING MESSAGES, METHOD OF ESTABLISHING WIRELESS COMMUNICATIONS, AND COMMUNICATIONS SYSTEM					
FILING FEE RECEIVED 2488	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		